

# PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. \_\_\_\_\_

Mission PH-14 Exp. No. 1-6 2 each Vertical

Classification Unclassified

Focal Length 12" Altitude 10,000' Date JUL 42

Area Baker Island

Disposition \_\_\_\_\_

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

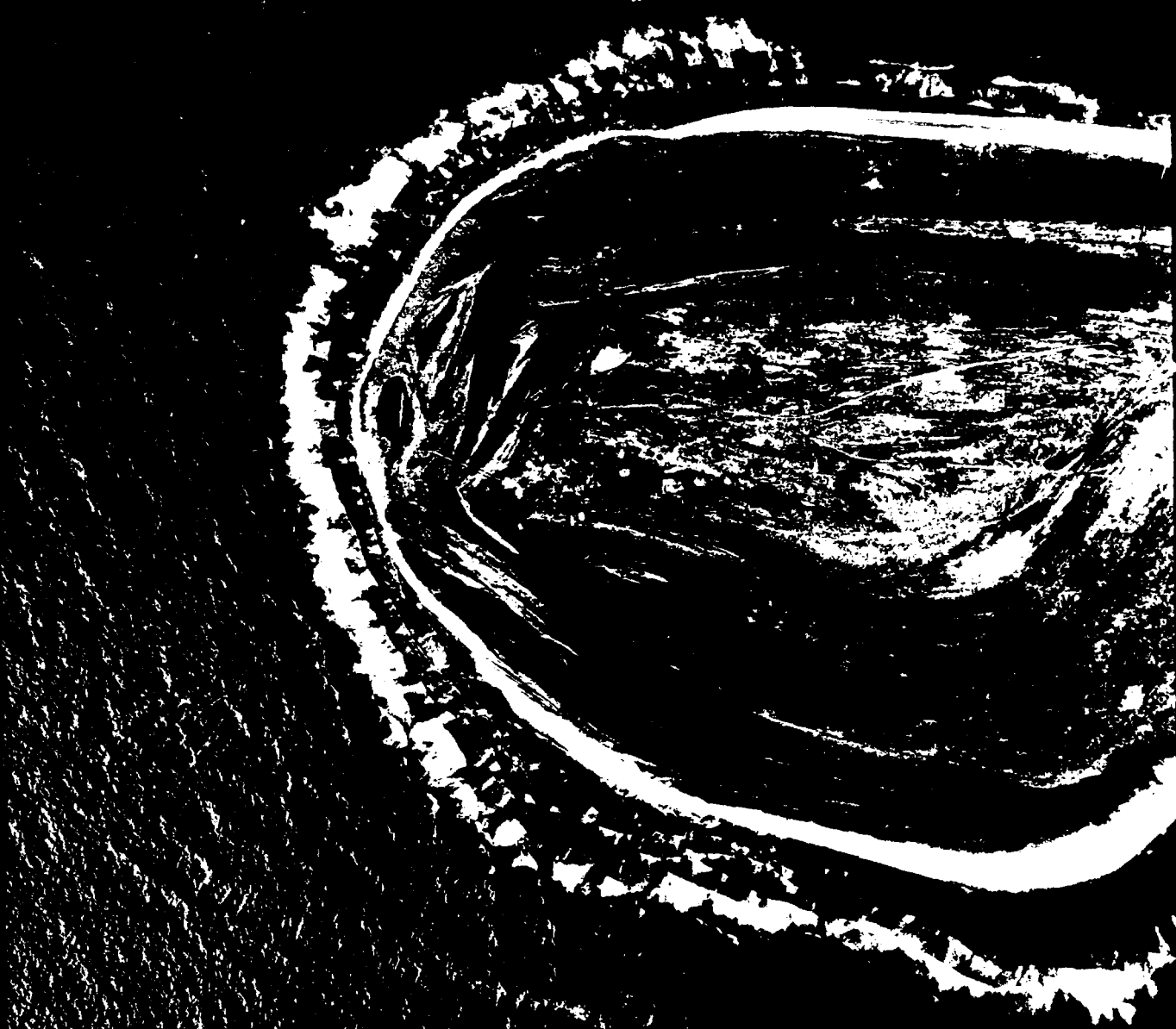
BEST COPY AVAILABLE

5-PH-14-Air 10,000' FL 12" - 7-19-42 Y



4-PH-14-Air. 10,000' FL-12" - 7-19-42 Y

3-PI-14-Air 10,000 FL 12" - 7-19-42 V

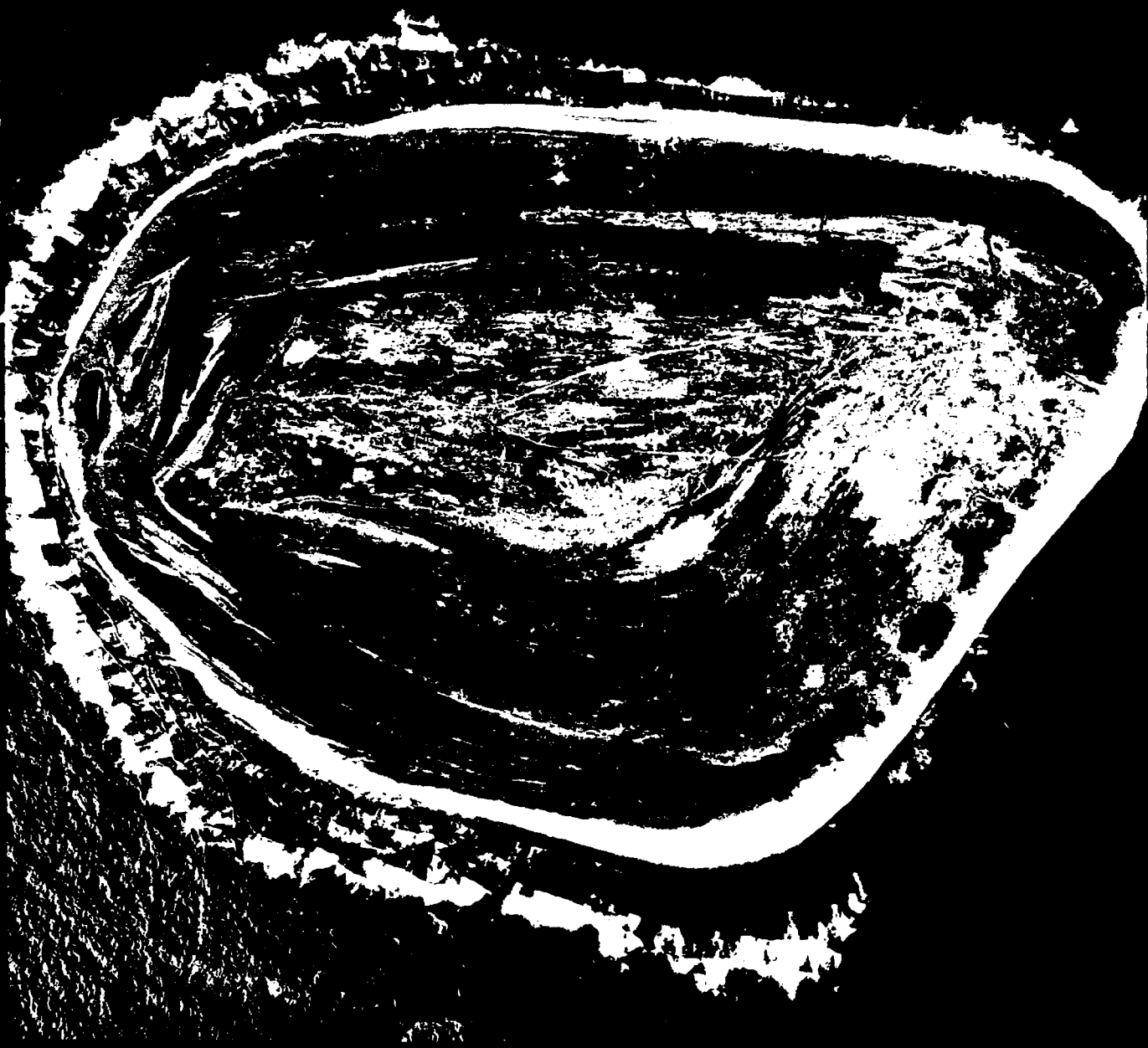


2-PH-14-Alt. 10,000 FL 12" - 7-19-42

Y

3-PH-14-Alt 10,000 FL 12" - 7-19-42

Y



1-PH-14 - Alt. 10,000' FL-12 - 7-19-72

BAKER



EST

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