

# PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. \_\_\_\_\_

Mission PH-14 Exp. No. 1-6 each Vertical

Classification Unclassified

Focal Length 12" Altitude 10,000' Date JUL 42

Area Baker Island

Disposition \_\_\_\_\_

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 of 298520

FOLDER None



BEST COPY AVAILABLE