

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____Mission PH-14 Exp. No. 1-6 each verticalClassification UnclassifiedFocal Length 12" Altitude 10,000 Date JUL 48Area Baker Island

Disposition _____

REPOSITORY Nevada Operations OfficeCOLLECTION 70 B 1583BOX No. 172 or 298520FOLDER None

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

WEST LOOKING EAST



2073-1800
P. 1870

BEST COPY AVAILABLE