

# PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. \_\_\_\_\_

Mission PH-14 Exp. No. 1-6 2 each Vertical

Classification Unclassified

Focal Length 12" Altitude 10,000 Date JUL 42

Area Baker Island

Disposition \_\_\_\_\_

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

South SouthEast Looking North Howland

REPOSITORY *Nevada Opera*

COLLECTION *70 B 1583*

BOX No. *172 or 298520*

FOLDER *None*

BEST COPY AVAILABLE