

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____

Mission PH - 14 Exp. No. 1 - 6 2 each Vertical

Classification Unclassified

Focal Length 12" Altitude 10,000 Date JUL 48

Area Baker Island

Disposition _____

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

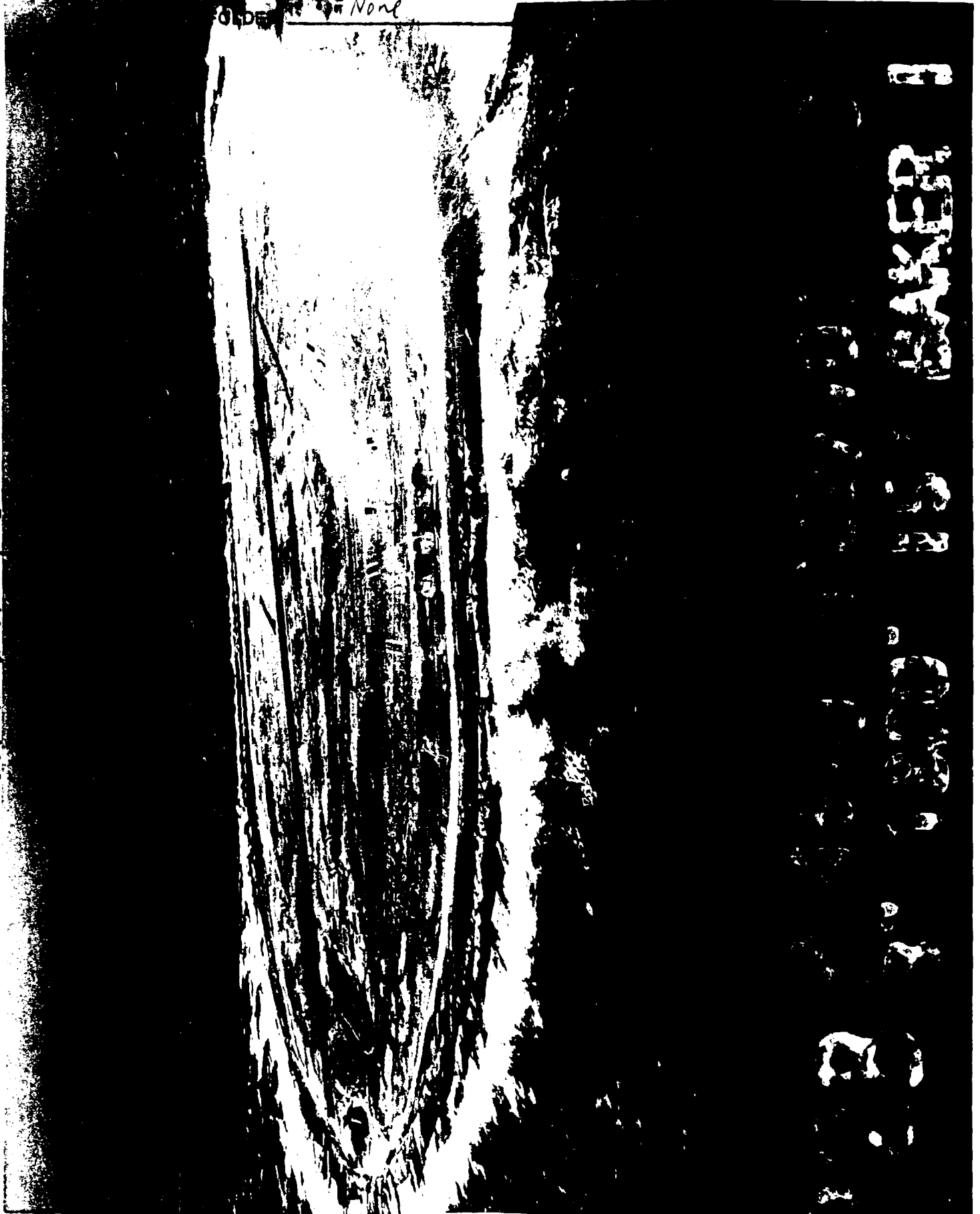
REPOSITORY NO. 10000

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

NORTH Looking South



WALKER

BEST COPY AVAILABLE