

# PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. \_\_\_\_\_Mission PH - 14 Exp. No. 1-6 each VerticalClassification UnclassifiedFocal Length 12" Altitude 10,000 Date JUL 48Area Baker Island

Disposition \_\_\_\_\_

REPOSITORY Nevada Operations OfficeCOLLECTION 70 B 1583BOX No. 172 or 298520FOLDER None

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REPOSITORY Nevada Operations Office  
COLLECTION 70 B 1583  
BOX No. 172 or 298520  
FOLDER None

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