

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

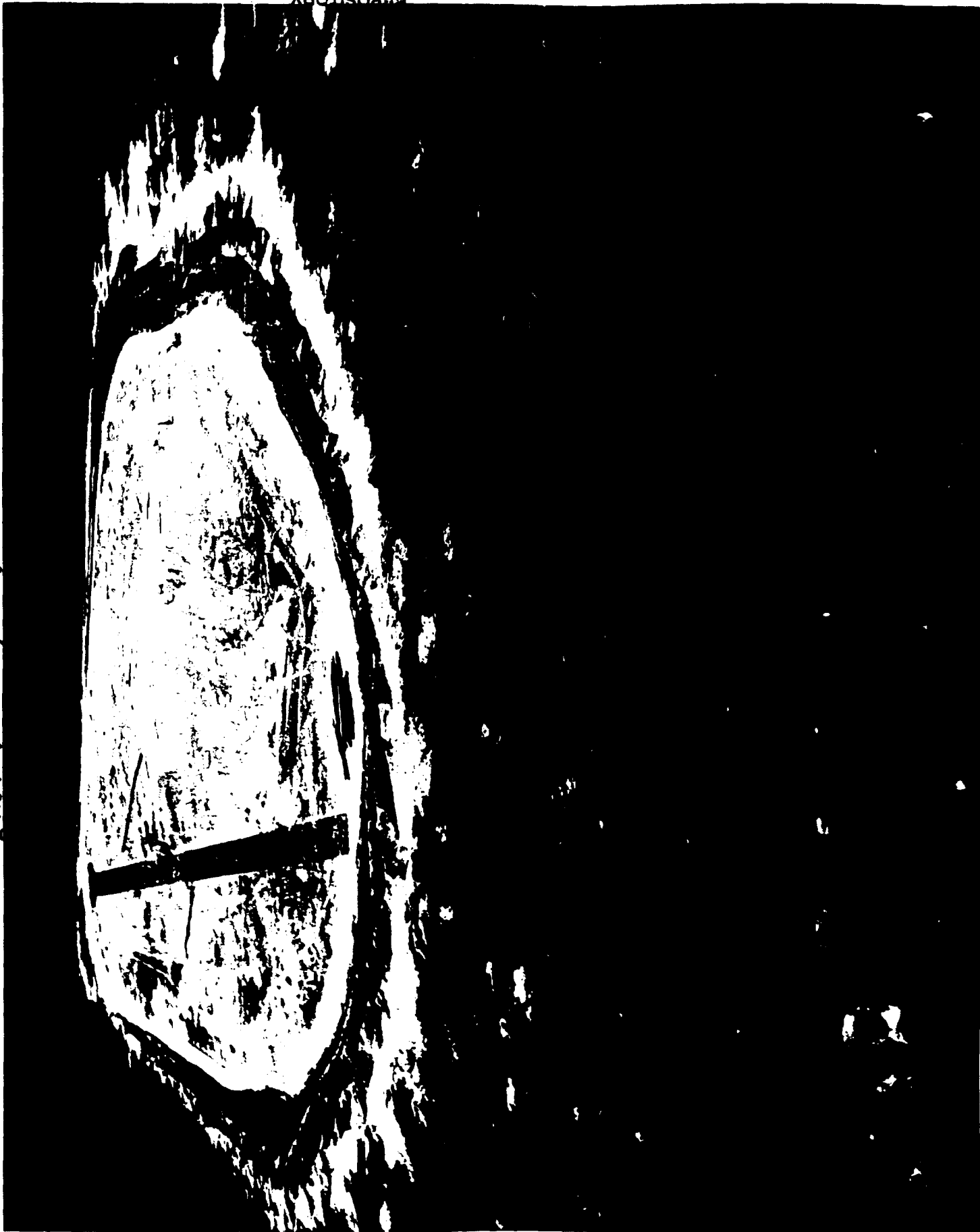
Film File No. 8684 Job No. _____Mission PH - 14 Exp. No. 1-6 each verticalClassification UnclassifiedFocal Length 12" Altitude 10,000 Date JUL 42Area Baker Island

Disposition _____

REPOSITORY Nevada Operations OfficeCOLLECTION 70 B 1583BOX No. 172 or 298520FOLDER None

BEST COPY AVAILABLE

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EAST LOOKING WEST