

# PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. \_\_\_\_\_

Mission PH-14 Exp. No. 1-6 each Vertical

Classification Unclassified

Focal Length 12" Altitude 10,000 Date JUL 42

Area Baker Island

Disposition \_\_\_\_\_

REPOSITORY Nevada Operations Office  
COLLECTION 70 B 1583  
BOX No. 172 or 298520  
FOLDER None

CENTER WEST BEACH LOOKING SOUTHWEST L BAKER



REGISTRATION  
70 B 1583  
Operations Office

COLLECTION

BOX NO. 172 or 298520

FOLDER Name

BEST COPY AVAILABLE