

## PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. \_\_\_\_\_Mission PH-14 Exp. No. 1-6 each VerticalClassification UnclassifiedFocal Length 12" Altitude 10,000 Date JUL 42Area Baker Island

Disposition \_\_\_\_\_

REPOSITORY Nevada Operations OfficeCOLLECTION 70 B 1583BOX No. 172 or 298520FOLDER None

BAKER

CENTER WEST BEACH LOOKING SOUTHWEST

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

BEST COPY AVAILABLE