

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____
Mission PH-14 Exp. No. 1-6 each vertical
Classification Unclassified
Focal Length 12" Altitude 10,000 Date JUL 42
Area Baker Island
Disposition _____

REPOSITORY Nevada Operations Office
COLLECTION 70 B 1583
BOX No. 172 or 298520
FOLDER None

CENTER WEST BEACH LOOKING SOUTH WEST ✓ BAKER



REPORT BY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOUNDER NONT

BEST COPY AVAILABLE