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1. INSERT ABOVE, CLASSIFICATION, UNCLASSIFIED, OR OFFICIAL USE ONLY

Marsh 2.8
2. MESSAGE CONTAINS WEAPON DATA? ("X" appropriate box. Comcenter will not transmit message unless one box is marked.)
 YES NO

U.S. DEPARTMENT OF ENERGY
TELECOMMUNICATION MESSAGE
(See reverse side for instructions.)

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5. TYPE OF MESSAGE
 Single Address
 Multiple Address
 Title Address
 Book Message

FOR COMMUNICATION CENTER USE
MESSAGE IDENTIFICATION
NR: _____ DTG: _____ Z

6. FROM DR. BRUCE WACHHOLZ
U.S. DEPARTMENT OF ENERGY
WASHINGTON, D. C. 20545

7. _____
(Signature of authorizing official)
8. DATE MAY 9, 1979

9. TO WILLIAM STANLEY, PACIFIC AREA SUPPORT OFFICE,
HICKHAM AFB, HONOLULU, HAWAII

HUGH PRATT, BROOKHAVEN NATIONAL LAB., UPTON, NEW YORK

NATHANIEL GREENHOUSE, BROOKHAVEN NATIONAL LAB., UPTON, NEW YORK

INFO CYS TO: ADM. R. R. MONROE, DEFENSE NUCLEAR AGENCY,
WASHINGTON, D. C.; RUTH VAN CLEVE, DEPARTMENT OF INTERIOR,
WASHINGTON, D. C.; VICTOR BOND, BROOKHAVEN NATIONAL LAB,
UPTON, NEW YORK; HARRY BROWN, PACIFIC AREA SUPPORT OFFICE,
HICKHAM AFB, HONOLULU, HAWAII; ROGER RAY, NEVADA OPER. OFFICE

FORTHCOMING DISCUSSIONS BETWEEN YOU AND THE PEOPLE OF THE
MARSHALL ISLANDS, AND THEIR ELECTED REPRESENTATIVES, MAY TOUCH
ON FUTURE MONITORING AND MEDICAL PLANS AND PROGRAMS IN THE
NORTHERN MARSHALL ISLANDS. WHILE YOU ARE IN AN EXCELLENT POSITION
TO DISCUSS PAST AND CURRENT ACTIVITIES AND FINDINGS, POSSIBLE
FUTURE PROGRAMS AND RESPONSIBILITIES ARE NOT YET CLEARLY DIS-
CERNIBLE.

YOU SHOULD BE AWARE THAT H.R. 3756 WAS INTRODUCED IN THE HOUSE,

COMMUNICATION CENTER ROUTING
69 Elite 69 Pica

BE BRIEF-ELIMINATE UNNECESSARY WORDS

10. ORIGINATOR (On separate lines, Enter Name, Routing Symbol, & Tel. No.)
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13. STAMP CLASSIFICATION

14. RESTRICTED DATA, FRD, or NSI STAMP (If Required)

5009421

PASSED IN THE HOUSE BY VOICE VOTE, AND HAS BEEN SENT TO THE SENATE. THIS BILL, INTRODUCED BY REP. PHILLIP BURTON AND 17 OTHER REPRESENTATIVES, CALLS FOR THE SECRETARY OF THE INTERIOR TO "... PROVIDE A PROGRAM OF MEDICAL CARE AND TREATMENT AND ENVIRONMENTAL RESEARCH AND MONITORING FOR ANY INJURY, ILLNESS, OR CONDITION WHICH MAY HAVE BEEN THE RESULT OF ..." THE U.S. NUCLEAR WEAPONS TESTING PROGRAM, "... FOR THE PEOPLE OF THE ATOLLS OF BIKINI, ENEWETAK, RONGELAP, AND UTIRIK AND FOR THEIR DESCENDANTS."

THE PROGRAM CALLS FOR:

1. AN INTEGRATED, COMPREHENSIVE HEALTH CARE PROGRAM, INCLUDING PRIMARY, SECONDARY, AND TERTIARY CARE WITH EMPHASIS ON RADIOBIOLOGICAL EFFECTS;
2. PERIODIC RADIOLOGICAL SURVEY AND ANALYSIS OF ABOVE FOUR ATOLLS PLUS ALINGINAE;
3. DOSE ASSESSMENTS AT A MINIMUM OF FIVE-YEAR INTERVALS;
4. AN EDUCATION AND INFORMATION PROGRAM.

THE SECRETARY SHALL CONSULT AND COORDINATE WITH THE HIGH COMMISSIONER, PRESIDENT OF THE MARSHALL ISLANDS, SECRETARY OF ENERGY, SECRETARY OF DEFENSE AND NATIONAL ACADEMY OF SCIENCES. FEDERAL AGENCIES SHALL ASSIST THE SECRETARY OF INTERIOR AS REQUESTED. THE SECRETARY OF INTERIOR SHALL REPORT ANNUALLY TO THE CONGRESS AND THE PEOPLE OF THE ABOVE FOUR ATOLLS. THE PROGRAM SHALL BE TERMINATED ONLY WITH EXPRESS APPROVAL OF CONGRESS.

RE FUTURE PROGRAMS, IT DOES NOT SEEM THAT DISCUSSION KNOWLEDGEABLY CAN GO BEYOND:

1. DESCRIPTION OF H.R. 3756;
2. STATEMENT THAT IT WOULD BE INAPPROPRIATE AND PREMATURE TO DISCUSS FURTHER OR TO SPECULATE ON THE OUTCOME OF H.R. 3756;

5009422

3. THAT H.R. 3756 IS CURRENTLY UNDER CONSIDERATION AND DISCUSSION BY THE CONGRESS AND BY THE RELEVANT AGENCIES.

IF PRESENT, MICRONESIAN LEGAL SERVICES PERSONNEL OR OTHERS MAY WISH TO COMMENT FURTHER.

HOPE YOU HAVE AN ENJOYABLE, PRODUCTIVE AND REWARDING TRIP.