

REPOSITORY DOE/PASO
COLLECTION DOE/NV
BOX No. 1228, "ERDA # 3"
BIO-MED, DR. CONARD
FOLDER 01 THRU 06 / 1969

FEB 26 1969

Action Info File

A	
	MANAGER
	DEP. 8.5
V	CHIEF A&T
	ADM. OFCR.
	PROJ. ENG.
	CONTR. SPEC.
	PROG. SPEC.
	BUDGET
	CHIEF SEC.
	SEC. ASST

SUBJECT FILE

FEB 26 13 46 '69

NNNCZCKDA923
RTTUZYUW RUWTAUAI210 0572140-UUUU--RUXHDKA.
ZNR UUUUU
R 262140Z FEB 69

BEST COPY AVAILABLE

FM USAEC JOHN R TOTTER WASHDC
TO USAEC W A BONNET MGR HONOLULU AREA OFFICE HAWAII
AE
ET

UNCLAS REFERENCE IS MADE TO YOUR TWX DATED 2/17/69 TO S. ALLAN LOUGH OF DBM, HEADQUARTERS, CONCERNING A WHOLE BODY COUNTING FACILITY AT BIKINI ATOLL. YOU ARE REQUESTED TO PROCEED WITH THE PROJECT UTILIZING THE ASSEMBLY BUILDING ON ENEU. THE INDICATED FUND REQUIREMENT OF \$1,000 FOR FY 1969 IS AVAILABLE WITHIN THE NEVADA OPERATIONS OFFICE 06 FINANCIAL PLAN, BUDGET ACTIVITY 06 01 01.

ET

1210 5052019