

DOE Form AD-321
(6-78)
Exception to SF 14, Approved by NARS, June 1978

UNCLASSIFIED

1. INSERT ABOVE, CLASSIFICATION, UNCLASSIFIED, OR OFFICIAL USE ONLY

2. MESSAGE CONTAINS WEAPON DATA?
('X' appropriate box. Communicator will not transmit message unless one box is marked.)

YES NO

U.S. DEPARTMENT OF ENERGY
TELECOMMUNICATION MESSAGE

(See reverse side for instructions.)

3. USE WHERE REQUIRED

THIS DOCUMENT
CONSISTS OF _____ PAGES
NO. OF COPIES, SERIES

4. PRECEDENCE DESIGNATION ('X' appropriate box):

FOR NORMAL USE		EMERGENCY USE ONLY	
ACTION: <input type="checkbox"/> Routine	<input type="checkbox"/> Priority	<input type="checkbox"/> Immediate	<input type="checkbox"/> FLASH
INFO: <input type="checkbox"/> (6 Hrs.)	<input checked="" type="checkbox"/> (3 Hrs.)	<input type="checkbox"/> (30 Mins.)	<input type="checkbox"/> (ASAP)

5. TYPE OF MESSAGE

Single Address
 Multiple Address
 Title Address
 Book Message

FOR COMMUNICATION CENTER USE

MESSAGE IDENTIFICATION

NR: _____ DTG: _____ Z

6. FROM DR. BRUCE WACHHOLZ
U.S. DEPARTMENT OF ENERGY
WASHINGTON, D. C. 20545

7. _____
(Signature of authorizing official)

8. DATE MAY 9, 1979

9. TO WILLIAM STANLEY, PACIFIC AREA SUPPORT OFFICE,
HICKHAM AFB, HONOLULU, HAWAII

COMMUNICATION CENTER ROUTING

69 Elite 69 Pica

HUGH PRATT, BROOKHAVEN NATIONAL LAB., UPTON, NEW YORK

NATHANIEL GREENHOUSE, BROOKHAVEN NATIONAL LAB., UPTON, NEW YORK

INFO CYS TO: ADM. R. R. MONROE, DEFENSE NUCLEAR AGENCY, WASHINGTON, D. C.; RUTH VAN CLEVE, DEPARTMENT OF INTERIOR, WASHINGTON, D. C.; VICTOR BOND, BROOKHAVEN NATIONAL LAB, UPTON, NEW YORK; HARRY BROWN, PACIFIC AREA SUPPORT OFFICE, HICKHAM AFB, HONOLULU, HAWAII; ROGER RAY, NEVADA OPER. OFFICE

FORTHCOMING DISCUSSIONS BETWEEN YOU AND THE PEOPLE OF THE MARSHALL ISLANDS, AND THEIR ELECTED REPRESENTATIVES, MAY TOUCH ON FUTURE MONITORING AND MEDICAL PLANS AND PROGRAMS IN THE NORTHERN MARSHALL ISLANDS. WHILE YOU ARE IN AN EXCELLENT POSITION TO DISCUSS PAST AND CURRENT ACTIVITIES AND FINDINGS, POSSIBLE FUTURE PROGRAMS AND RESPONSIBILITIES ARE NOT YET CLEARLY DISCERNIBLE.

YOU SHOULD BE AWARE THAT H.R. 3756 WAS INTRODUCED IN THE HOUSE,

BE BRIEF-ELIMINATE UNNECESSARY WORDS

10. ORIGINATOR (On separate lines, Enter Name, Routing Symbol, & Tel. No.) Wachholz E-201 3-4365	11. CLASSIFIED BY (If different from Originator)	12. DOWNGRADING/DECLASSIFICATION STAMP (If Required)
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13. STAMP CLASSIFICATION	14. RESTRICTED DATA, FRD, or NSI STAM
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PASSED IN THE HOUSE BY VOICE VOTE, AND HAS BEEN SENT TO THE SENATE. THIS BILL, INTRODUCED BY REP. PHILLIP BURTON AND 17 OTHER REPRESENTATIVES, CALLS FOR THE SECRETARY OF THE INTERIOR TO "... PROVIDE A PROGRAM OF MEDICAL CARE AND TREATMENT AND ENVIRONMENTAL RESEARCH AND MONITORING FOR ANY INJURY, ILLNESS, OR CONDITION WHICH MAY HAVE BEEN THE RESULT OF ..." THE U.S. NUCLEAR WEAPONS TESTING PROGRAM, "... FOR THE PEOPLE OF THE ATOLLS OF BIKINI, ENEWETAK, RONGELAP, AND UTIRIK AND FOR THEIR DESCENDANTS."

THE PROGRAM CALLS FOR:

1. AN INTEGRATED, COMPREHENSIVE HEALTH CARE PROGRAM, INCLUDING PRIMARY, SECONDARY, AND TERTIARY CARE WITH EMPHASIS ON RADIOBIOLOGICAL EFFECTS;
2. PERIODIC RADIOLOGICAL SURVEY AND ANALYSIS OF ABOVE FOUR ATOLLS PLUS ALINGINAE;
3. DOSE ASSESSMENTS AT A MINIMUM OF FIVE-YEAR INTERVALS;
4. AN EDUCATION AND INFORMATION PROGRAM.

THE SECRETARY SHALL CONSULT AND COORDINATE WITH THE HIGH COMMISSIONER, PRESIDENT OF THE MARSHALL ISLANDS, SECRETARY OF ENERGY, SECRETARY OF DEFENSE AND NATIONAL ACADEMY OF SCIENCES. FEDERAL AGENCIES SHALL ASSIST THE SECRETARY OF INTERIOR AS REQUESTED. THE SECRETARY OF INTERIOR SHALL REPORT ANNUALLY TO THE CONGRESS AND THE PEOPLE OF THE ABOVE FOUR ATOLLS. THE PROGRAM SHALL BE TERMINATED ONLY WITH EXPRESS APPROVAL OF CONGRESS.

RE FUTURE PROGRAMS, IT DOES NOT SEEM THAT DISCUSSION KNOWLEDGEABLY CAN GO BEYOND:

1. DESCRIPTION OF H.R. 3756;
2. STATEMENT THAT IT WOULD BE INAPPROPRIATE AND PREMATURE TO DISCUSS FURTHER OR TO SPECULATE ON THE OUTCOME OF H.R. 3756;

3. THAT H.R. 3756 IS CURRENTLY UNDER CONSIDERATION AND DISCUSSION BY THE CONGRESS AND BY THE RELEVANT AGENCIES. IF PRESENT, MICRONESIAN LEGAL SERVICES PERSONNEL OR OTHERS MAY WISH TO COMMENT FURTHER. HOPE YOU HAVE AN ENJOYABLE, PRODUCTIVE AND REWARDING TRIP.

MEMO ROUTE SLIP Form AEC-93 (Rev. May 14, 1947) AECM 0240		<input type="checkbox"/>	See me about this. Note and return.	<input type="checkbox"/>	For concurrence. For signature.	<input type="checkbox"/>	For action. For information.
		TO (Name and unit)		INITIALS	REMARKS		
Ruth Clusen, ASEV Jim Liverman, DASEV Hal Hollister, SA/ASEV Walt Weyzen, OHER Joe Deal, OESD							
Tommy McCraw, OESD							
FROM (Name and unit) Bruce Wachholz		REMARKS For your info.					
PHONE NO. 3-4365	DATE 5/9/79						

USE OTHER SIDE FOR ADDITIONAL REMARKS

GPO : 1971 O - 445-469

