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79)

cc: C M Unruh 8 member  
R W Baalman R Shikhan  
R P Marshall 7/28/80  
7/25/80

File Copy MF

Exception to SF 11. Approved by NARS, June 1978

2. MESSAGE CONTAINS WEAPON DATA?  
("X" appropriate box. Communicator will not  
transmit message unless one box is marked.)

YES

1. INSERT ABOVE, CLASSIFICATION, UNCLASSIFIED, OR OFFICIAL USE ONLY

U.S. DEPARTMENT OF ENERGY  
TELECOMMUNICATION MESSAGE

(See reverse side for instructions.)

3. USE WHERE REQUIRED

403102

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FOR NORMAL USE

EMERGENCY USE ONLY

ACTION:  Routine  Priority  Immediate  FLASH

INFO:  (6 Hrs.)  (3 Hrs.)  (30 Mins.)  (ASAP)

5. TYPE OF MESSAGE

Single Address

Multiple Address

Title Address

Book Message

Facsimile

6. FROM DOE

R. C. CLUSEN, EV-1  
WASHINGTON, DC

7.

*[Signature]*  
(Signature of authorizing official)

8. DATE

July 25, 1980

9. TO

PACIFIC NORTHWEST LABORATORY, WILLIAM J. BAIR  
MANAGER, ENVIRONMENT, HEALTH & SAFETY  
RESEARCH PROGRAM  
P.O. BOX 999  
RICHLAND, WASHINGTON 99352

ZEN/DOE, BRUCE W. WACHHOLZ, EV/OHER, GERMANTOWN, MD  
HAL HOLLISTER, DASEV/R, WASHINGTON, DC  
W. W. BURR, JR., D/OHER, GERMANTOWN, MD

UNCLASSIFIED/NONWD/NARR

THE DEPARTMENT OF THE INTERIOR HAS REQUESTED THAT THE  
DEPARTMENT OF ENERGY PREPARE FOR CONSIDERATION OF THE  
SECRETARY OF THE INTERIOR A PLAN FOR THAT PORTION OF  
P.L. 96-205 AS SET FORTH IN SEC. 106 (a)(3):

"(THE PLAN) SHALL PROVIDE FOR THE PEOPLE OF THE ATOLLS OF  
BIKINI, ENEWETAK, RONGELAP, AND UTIRIK AND FOR THE PEOPLE OF  
SUCH OTHER ATOLLS AS MAY BE FOUND TO BE OR TO HAVE BEEN  
EXPOSED TO RADIATION FROM THE NUCLEAR WEAPONS TESTING  
PROGRAM, A PROGRAM OF MEDICAL CARE AND TREATMENT AND  
ENVIRONMENTAL RESEARCH AND MONITORING FOR ANY INJURY,

BE BRIEF-ELIMINATE UNNECESSARY WORDS

COMMUNICATION CENTER ROUTING

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RECEIVED  
JUL 25 1980  
W. J. BAIR

JUL 25 11 48 AM '80

10. ORIGINATOR (On separate lines.  
Enter Name, Routing Symbol, &  
Tel. No.)

B. Wachholz  
EV-30  
353-3208

11. CLASSIFIED BY (If  
different from Originator)

12. DOWNGRADING/DECLASSIFICATION STAMP (If Required)

13. STAMP CLASSIFICATION

14. RESTRICTED DATA, FRD, or NSI STAMP (If Required)

54-1

ILLNESS, OR CONDITION WHICH MAY BE THE RESULT DIRECTLY OR  
INDIRECTLY OF SUCH NUCLEAR WEAPONS TESTING PROGRAM . . . .

THE PLAN SHALL SET FORTH, AS APPROPRIATE TO THE  
SITUATION, CONDITION, AND NEEDS OF THE INDIVIDUAL ATOLL  
PEOPLES:

"(3) AN EDUCATION AND INFORMATION PROGRAM TO ENABLE THE  
PEOPLE OF SUCH ATOLLS TO MORE FULLY UNDERSTAND NUCLEAR  
RADIATION AND ITS EFFECTS."

THE PLAN IS TO BE DEVELOPED BY THE SECRETARY OF THE INTERIOR  
IN CONSULTATION WITH THE DEPARTMENT OF DEFENSE, THE  
DEPARTMENT OF ENERGY, THE DEPARTMENT OF HUMAN HEALTH  
SERVICES" . . . AND WITH THE DIRECT INVOLVEMENT OF  
REPRESENTATIVES FROM THE PEOPLE OF EACH OF THE AFFECTED  
ATOLLS AND FROM THE GOVERNMENT OF THE MARSHALL ISLANDS."

PER YOUR PREVIOUS DISCUSSIONS WITH DR. WACHHOLZ, IT IS  
REQUESTED THAT PNL PREPARE A PLAN FOR SUCH EDUCATIONAL AND  
INFORMATION ACTIVITIES AS MAY BE NECESSARY TO COMPLY WITH  
SEC. 106 (a)(3) OF P.L. 96-205. THIS PLAN MUST BE READY  
FOR SUBMISSION TO THE DEPARTMENT OF THE INTERIOR NO LATER  
THAN MID-NOVEMBER, 1980. IT MUST BE DETAILED AS TO THE  
EDUCATION/INFORMATION CONTENT AND PROGRAM, TIMING,  
INTERACTION WITH AND INVOLVEMENT OF THE EDUCATION SYSTEM OF  
THE FOUR ATOLLS AND OF THE GOVERNMENT OF THE MARSHALL ISLANDS,

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TRAINING REQUIREMENTS, LOGISTIC/FACILITY/EQUIPMENT NEEDS, PROJECTED ANNUAL COST AND OTHER INFORMATION AS MAY BE NECESSARY. IT IS EXPECTED THAT, IN ADDITION TO THE CONSULTATION REQUIRED BY LAW, YOU WILL DRAW UPON THE EXPERIENCE AND SUGGESTIONS OF OTHERS (E.G., BROOKHAVEN NATIONAL LABORATORY, NEVADA OPERATIONS OFFICE). FURTHER IT IS EXPECTED THAT THIS PROGRAM/PLAN WILL BE COORDINATED WITH AND SUPPLEMENTAL TO THE HEALTH CARE PROGRAM AT BROOKHAVEN NATIONAL LABORATORY AND THE ENVIRONMENTAL MONITORING AND RESEARCH, AND DOSE ASSESSMENT EFFORT AT LAWRENCE LIVERMORE LABORATORY.

THE DEPARTMENT OF THE INTERIOR HAS SCHEDULED A MEETING ON AUGUST 4 IN WASHINGTON TO PROVIDE THE PEOPLE OF EACH OF THE ATOLLS, THEIR REPRESENTATIVES AND CONSULTANTS, AND THE GOVERNMENT OF THE MARSHALL ISLANDS AN OPPORTUNITY TO EXPRESS THEIR OPINION RE P.L. 96-205. IT WOULD BE MOST HELPFUL IF YOU WOULD ATTEND THIS MEETING AND BE PREPARED TO DISCUSS THE SCOPE OF WHAT MIGHT BE INCLUDED TO PLAN AND IMPLEMENT P.L. 96-205, SEC. 106 (a)(3). THIS NEED NOT BE DETAILED AT THIS TIME, BUT IT MIGHT BE USEFUL TO HAVE A GENERAL APPROACH AND A BROAD OUTLINE FOR THE MEETING.

INITIAL EMPHASIS SHOULD BE ON THE ATOLLS OF BIKINI, ENEWETAK, RONGELAP AND UTIRIK, ALTHOUGH EXTENSION OF THE PROGRAMS AT THESE ATOLLS TO OTHER ATOLLS MUST ALSO BE CONSIDERED.

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PLEASE NOTE THAT THE PLAN YOU SUBMIT, IF IT IS ADOPTED BY THE DEPARTMENT OF THE INTERIOR AND AGREED TO BY ALL PARTIES, MUST BE REVIEWED BY A SCIENTIFIC ADVISORY GROUP SELECTED BY THE SECRETARY OF THE INTERIOR (POSSIBLY THE ACADEMY) AND APPROVED BY THE CONGRESS.

FOR THIS EFFORT OHER IS PREPARED TO FUND PACIFIC NORTHWEST LABORATORY IN THE AMOUNT OF \$75,000, HALF TO BE FUNDED IN FY 80 AND HALF TO BE FUNDED IN FY 81. THE DEPARTMENT OF THE INTERIOR REQUEST INCLUDED THE SUGGESTION THAT AS MUCH AS \$25,000 OF THESE FUNDS BE USED TO PLAN FOR THE PREPARATION OF A BOOK FOR THE RONGELAP AND UTIRIK PEOPLE SIMILAR TO THE BOOKS PREPARED FOR THE ENEWETAK AND THE BIKINI PEOPLE.

I WILL BE IN CONTACT WITH YOU REGARDING FURTHER SPECIFICS (E.G., SUBMISSION OF PLAN TO THE DEPARTMENT OF ENERGY FOR REVIEW PRIOR TO MID-NOVEMBER).