

REPOSITORY NARA - College Park
COLLECTION R6 326 46-51 Secretary
BOX No. 111 (NN3-326-93-007)
FOLDER 471.6 (10-20-48)
Green house Vol. #2

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April 9, 1951 409121

Mr. Gordon Arneson
Special Assistant to the Under Secretary
Department of State
State Department Building, Rm. 7258
Washington, D. C.

Dear Gordon:

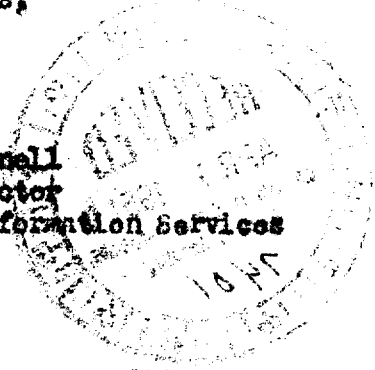
Attached for your information is a report by the Director, Division of Military Application, and the Director, Division of Information Services, relative to the Commission's determination of policy and procedures for handling the public information aspects of the GREENHOUSE test activities. Recommendations made in this report were approved by the Commission on April 6, 1951.

A copy of the JTF-3 Public Information Plan for Operation GREENHOUSE was forwarded to your office in March 1951.

Sincerely yours,

Edward R. Trapnell
Associate Director
Division of Information Services

Attachment
as noted



CLASSIFICATION CANCELED
DOE NSI DECLASSIFICATION REVIEW E.O. 12958
BY KATHERINE GARNER DOE/NN-523

4-9-51

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