

Mr. Snapp

~~FOR OFFICIAL USE ONLY~~

U. S. ATOMIC ENERGY COMMISSION

409242

Washington, D. C.

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January 30, 1948

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COLLECTION RG 329 46-51 Secretary
BOX No. 109 (NN3-326-93-007)
FOLDER 471.6 (4-21-47)
Sandstone Vol. 1

MEMORANDUM

To: Principal Staff
From: Captain James S. Russell, USN
AEC Test Director
Subject: Organization Chart

The attached Proof-Test Organization Chart is submitted for your information.

BEST COPY AVAILABLE

CONFIRMED TO BE UNCLASSIFIED BY AUTHORITY OF DOE/OC

Carl Wilson 3/21/84
REVIEWED BY DATE
H.R. Schmidt 7/1/85
By: W. Teuch 4/11/86

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4-18-49

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