R

S \_\_\_\_\_

September 18, 1952

AEC 483/19 COPY NO. \_\_\_\_\_1

## **BEST COPY AVAILABLE**

## ATOMIC ENERGY COMMISSION

## REPORT OF AD HOC PANEL "L" AND LETTER OF TRANSMITTAL

## Note by the Secretary

- 1. Attached is the report of the Ad Hoc Panel "L" referred to in AEC 483/18.
- 2. It should be noted that only five copies of this report and letter of transmittal are available. One copy will be on file in the Office of the Secretary.

ROY B. SNAPP Secretary

CONFIRMED TO BE UNCLASSIFIED
DOE/OFFICE OF DECLASSIFICATION
W. J. CHROBAK, A.D.C. DATE: 05/23/95
THIS PAGE ONLY



DISTRIBUTION COPY NO.

Secretary 1
Chairman Dean 2
Commissioner Smyth 2
Murray 3

Glennan Zuckert



When separated from enclosures handle this document as.....
OFFICIAL USE ONLY

This dogue data as der de los de los

Wys-