0

FROM: FCDNA KIRTLAND AFB NM//FCZ//

TO: AIG 4505

## UNCLAS

SUBJ: ENEWETAK CLEANUP SITREP NO. 148 RCS: FCDNA (W)-10 FILES SECTION ONE: OPERATIONS.

1. REPORTING PERIOD: 10-16 MAR 80.

2. DEBRIS SURVEY: CONTINUOUS.

SECTION TWO: COMMANDER'S NARRATIVE.

1. OPERATIONS.

FROM PORTABLE UNITS.

A. ENEWETAK (FRED): SLABS FROM BUILDINGS 641 AND 643 REMOVED.

HELIPAD NOW AT OLD MULTI-PURPOSE COURT. 300 CUBIC YARDS OF DEBRIS

REMOVED TO DUMP SITE ALPHA. ROOF REMOVED FROM FACILITY 33 (REEFER

BANK) AND UNITS BEING REMOVED. BUILDINGS 24 AND 36 REMOVED AND

SLAB RUBBLE MOVED TO SOUTH END OF ISLAND FOR SHORE PROTECTION.

BUILDING 20 HAS BEEN VACATED, AND 18 AND 19 BEING VACATED, FOR

SLEEPING AREAS FOR RETURN CEREMONY. THEATER SCREEN AND PROJECTION

BOOTH REMOVED. POWER POLES REMOVED FROM POWER PLANT NORTH. POWER

AND DISTILLATION PLANTS SHUT DOWN 15 MARCH; SERVICE NOW PROVIDED

| DISTR:                 | 1 Base Comm<br>2 FCLL<br>3 FCL<br>4 FCD<br>5 FCT | 7 FCZ<br>8 FCM<br>9 FCC<br>10 Fcsp |            | Holmes & Narver 999 Town & Country Orange, CA 92668 (Mail) Bair Committee Members |  |
|------------------------|--------------------------------------------------|------------------------------------|------------|-----------------------------------------------------------------------------------|--|
| JAMES<br>PROJ (<br>cah | NAME, TITLE, OFFICE                              | MAJ, USA, SPE<br>9568,19 Mar 8     | CCIAL<br>0 | L INSTRUCTIONS                                                                    |  |
| S OF T                 | <u>NEWETAK OPS</u>                               | S, COL, USA<br>FCZ, 4-9568         |            | ITY CLASSIFICATION                                                                |  |

DD . CORM 173

REPLACES PREVIOUS EDITION WHICH WILL BE USED

| <b>-</b> 7 |                                                        |                                    |  |  |  |  |  |  |  |
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| Ī          | NOTE: (1) TWO OPERATIONAL BUT NE                       | EED REPLACEMENT OF BANK OF ENGINES |  |  |  |  |  |  |  |
| Ь          | ONE MARGINALLY OPERATIONAL WITH I                      | DAILY PUMPING.                     |  |  |  |  |  |  |  |
| 5          | (2) RAMP REPAIRS.                                      |                                    |  |  |  |  |  |  |  |
| 4          | (2) RAPIF REFAIRS.                                     | •                                  |  |  |  |  |  |  |  |
| 3          | (3) HULL REPAIRS.                                      | 1                                  |  |  |  |  |  |  |  |
| 7 5        | 4. OTHER:                                              |                                    |  |  |  |  |  |  |  |
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| _          |                                                        |                                    |  |  |  |  |  |  |  |
| 0          | DRAFTER TYPED NAME, TITLE, OFFICE SYMBOL, PHONE & DATE | SPECIAL INSTRUCTIONS               |  |  |  |  |  |  |  |
| l          | MARTIER TIPED NAME, TILLE, OFFICE STMBOL, PRONE & DATE | SPECIAL INSTRUCTIONS               |  |  |  |  |  |  |  |
|            |                                                        |                                    |  |  |  |  |  |  |  |
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|            | TYPED NAME, TITLE, OFFICE SYMBOL AND PHONE             |                                    |  |  |  |  |  |  |  |
| ļ          | SIGNATURE                                              | SECURITY CLASSIFICATION            |  |  |  |  |  |  |  |
| 1          |                                                        | UNCLASSIFIED                       |  |  |  |  |  |  |  |

SECURITY CLASSIFICATION

<u>UNCLASSIFIED</u>

JOINT MESSAGEFORM

UNCLASSIFIED

| Г                                              |       |             | 10117                       |         |        | · FO B  |         |       |                                                                  | ASSIFICATION   |             |       | - 1 |  |  |
|------------------------------------------------|-------|-------------|-----------------------------|---------|--------|---------|---------|-------|------------------------------------------------------------------|----------------|-------------|-------|-----|--|--|
| L                                              |       |             | JOINT MESSAGEFORM           |         |        |         |         |       | UNCLASSIFIED  CIC   FOR MESSAGE CENTER/COMMUNICATIONS CENTER ONL |                |             |       |     |  |  |
| Γ                                              | PAG   | E           | DRAFTER OR<br>RELEASER TIME | _       | INFO   | LMF     | CLASS   | LIC   | FOR INC.                                                         | SSAGE CENTERS  | DATE - TIME | MONTH | YR  |  |  |
| ۱,                                             | 범 of  | ი5          |                             | PP      |        |         | עטטט    |       |                                                                  |                | 211931Z     | MAR   | 80  |  |  |
| 04 of 05 PP UUUU MESSAGE HANDLING INSTRUCTIONS |       |             |                             |         |        |         |         |       |                                                                  |                |             |       |     |  |  |
|                                                | (B)   | Cī          | JMULATIV                    | E L     | OST    | TIME    | E ACCII | DENTS | SINCE                                                            | BEGINNING      | OF PROJECT  | Z: 6  | 5   |  |  |
| 1                                              | 6.    | LO          | GISTICS                     | SUP     | PORT   | :       |         |       |                                                                  |                | ·           |       |     |  |  |
| 4                                              | Α.    | SH          | IPMENTS:                    |         |        |         |         |       |                                                                  |                |             |       |     |  |  |
|                                                |       |             |                             |         |        |         |         | A.    | IR                                                               | SURFACE        |             |       |     |  |  |
|                                                | (1)   | M           | /T RECEI                    | EVED    | ,      |         |         | 5     | 0                                                                | 0              |             |       |     |  |  |
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|                                                | В.    | PA          | SSENGERS                    | 3 IN    | 1: 4   | 40;     | OUT:    | 21    |                                                                  |                |             |       |     |  |  |
|                                                | 7.    | ΑT          | OLL POPU                    | JLAT    | 'ION   |         |         |       |                                                                  |                |             |       |     |  |  |
|                                                | A.    | JT          | G STAFF                     |         |        |         |         | 8     |                                                                  |                |             |       |     |  |  |
| l                                              | В.    | AR          | MY AVIA                     | CION    | 1 DE   | T       |         | 10    |                                                                  |                |             |       |     |  |  |
|                                                | C.    | US          | SAF ELEM                    | ENT     |        |         |         | 18    |                                                                  |                |             |       |     |  |  |
|                                                | D.    | DC          | E/PASO                      |         |        | •       |         | 1     |                                                                  |                |             |       |     |  |  |
|                                                | E.    | Н           | AND N/O                     | RANC    | ЗE     |         |         | 9     |                                                                  |                |             |       |     |  |  |
|                                                | F.    | Н           | AND N/P                     | TD      |        |         |         | 101   |                                                                  |                |             |       |     |  |  |
|                                                | G.    | M           | MICRONESIAN LABOR           |         |        |         |         | (22)  | (INCL                                                            | UDED IN OTH    | IER CATEGOR | lES)  |     |  |  |
|                                                | н.    | RI          | EHAB CON                    | TRA     | CTOF   | Ł       |         | 92    |                                                                  |                |             |       |     |  |  |
| 3                                              | ı.    | MI          | PRŁ                         |         |        |         |         | 2     |                                                                  |                |             |       |     |  |  |
| 3                                              | J.    | DI          | RI-ENEWE                    | TAK     | COU    | JNCII   | Ĺ       | 17    | (INCLUI                                                          | DES PLANNIN    | G COUNCIL   |       |     |  |  |
| l l                                            |       |             |                             |         |        |         |         |       | MEMBE                                                            | RS AWAITING    | G TRANSPORT | OITA  | (NC |  |  |
| ם                                              | DIST  | R:          |                             |         |        |         |         | -     |                                                                  |                |             |       |     |  |  |
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|                                                | DRAFT | ERTYP       | ED NAME, TITLE, O           | FFICE S | YMBOL. | PHONE & | DATE    |       | SPECIAL IN                                                       | NSTRUCTIONS    |             |       |     |  |  |
|                                                | •     |             |                             |         |        |         |         |       |                                                                  |                |             |       |     |  |  |
|                                                | E TY  | YPED        | NAME, TITLE.                | OFFIC   | E SYM  | BOL AN  | D PHONE |       |                                                                  |                |             |       |     |  |  |
|                                                | 9     | IGNA        | TURE                        | <u></u> |        |         |         | AP.   | SECURITY                                                         | CLASSIFICATION |             |       |     |  |  |

|         |                             |                                               |          | 5       | ECURITY CLASSIFICATION  |                       |         | -     |
|---------|-----------------------------|-----------------------------------------------|----------|---------|-------------------------|-----------------------|---------|-------|
|         |                             | MESSAGEFO                                     |          |         | UNCLASSIFIED            | THE PROPERTY ON S. C. | CHIER O | Air V |
| PAGE    | DRAFTER OR<br>RELEASER TIME | ACT INFO                                      | F CLASS  | CIC     | FOR MESSAGE CENTER/CO   | DATE - TIME           | MONTH   |       |
| 5 of C  | 15                          | PP                                            | טטטט     |         |                         | 211931Z               | MAR     | 8     |
| 90K     | 7.5                         | <u>                                      </u> |          | SE HAND | LING INSTRUCTIONS       |                       |         |       |
|         |                             |                                               |          |         |                         |                       |         |       |
| . I     | TOTAL CLEAD                 | NUP POPULA                                    | ATION 2  | 258     |                         |                       |         |       |
| . I     | ORI-ENEWETA                 | AK                                            |          | 77      |                         |                       |         |       |
| 1. \    | VISITORS P                  | RESENT                                        |          | 19      |                         |                       |         |       |
| 1. 7    | VISITORS I                  | N LAST WE                                     | EΚ       | 23      |                         |                       |         |       |
| 3. 7    | THERE WERE                  | NO REPORT                                     | TABLE PI | ROBLE   | M AREAS THIS PER        | IOD.                  |         |       |
|         |                             |                                               |          |         |                         |                       |         |       |
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| DRAFTER | TYPED NAME, TITLE, OF       | FICE SYMBOL, PHONE I                          | & DATE   |         | SPECIAL INSTRUCTIONS    |                       |         | _     |
|         |                             |                                               |          |         |                         |                       |         |       |
|         |                             | ^                                             |          |         |                         |                       |         |       |
| TYPI    | ED NAME, TITLE, O           | FFICE SYMBOL AF                               | ND PHONE |         | •                       |                       |         |       |
| ASER    |                             |                                               |          |         |                         |                       |         |       |
| Sign    | NATURE                      |                                               |          |         | SECURITY CLASSIFICATION |                       |         |       |

BOX No. 5686

DOCUMENT DOES NOT CONTAIN ECL Reviewed by Acknelle Date 5/1/97